

1 **Section 2.** Funds for the payment of this Sub Award are available in Account No. 270159-
2 G15DF211-63391

3 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7 resolution.

8 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
9 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: May 3, 2022**

11 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

Frank Scott, Jr., Mayor

15 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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