1	RESOLUTION NO	
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER	
4	INTO A SUB AWARD WITH THE UNIVERSITY OF ARKANSAS, IN	
5	THE AMOUNT OF ONE HUNDRED SEVENTY-FIVE THOUSAND,	
6	THREE HUNDRED FORTY-NINE DOLLARS (\$175,349.00), PURSUANT	
7	TO THE BYRNE CRIMINAL JUSTICE INNOVATION PROGRAM	
8	GRANT; AND FOR OTHER PURPOSES.	
9	GRANT, AND FOR OTHER TORI OSES.	
10	WHEREAS, the City of Little Rock, Arkansas ("City") applied for and was awarded a Byrne	
11	Criminal Justice Innovation Program grant from the Department of Justice in the amount of One Million	
12	Dollars (\$1,000,000.00) for a project entitled "Community Schools as a Hub for Promoting Personal	
13	Resilience and Neighborhood Empowerment' which will assist the students of Stephens Elementary	
14	School and their families ("Project"); and,	
15	WHEREAS, the Project targets a catchment area of 3.5 square-miles (2.5% of the total area) and	
16	impacts 12,546 people in Zip Code 72204; and,	
17	WHEREAS, the Project's specific goals are, within the school's radius, to 1) reduce in-school related	
18	disciplinary actions; 2) align resources with needs for parents and students; and 3) to develop a	
19	sustainable model within the Community School Model for violence reduction and community	
20	involvement that can be used in other Little Rock Schools; and,	
21	WHEREAS, the University of Arkansas ("U of A") wishes to engage in the Project which is	
22	designed to reduce violence within a key community school zone; and,	
23	WHEREAS, the City and the U of A have already entered into a no-cost Memorandum of	
24	Understanding which allows the university and the City to share data; and,	
25	WHEREAS, the grant award allows that the City to issue a Sub Award to an entity which will	
26	administer and monitor the Program.	
27	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
28	OF LITTLE ROCK, ARKANSAS:	
29	Section 1. The City Manager is authorized to enter into a Sub Award Agreement with the University	
30	of Arkansas in the amount of One Hundred Seventy-Five Thousand, Three Hundred Forty-Nine Dollars	
31	(\$175,349.00) for a project entitled "Community Schools as a Hub for Promoting Personal Resilience and	
32	Neighborhood Empowerment" which will assist the students of Stephens Elementary School and their	
33	families.	

1	Section 2. Funds for the payment of this Sub Award are available in Account No. 270159 G15DF211-63391 Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution. Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
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10	ADOPTED: May 3, 2022		
11	ATTEST:	APPROVED:	
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13 14	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
15	APPROVED AS TO LEGAL FORM:	Trank Scott, 91., Mayor	
16	THE ROYED AS TO DEGREE TORKS.		
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18	Thomas M. Carpenter, City Attorney	_	
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